

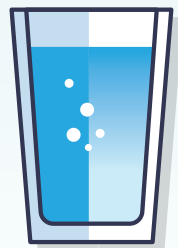
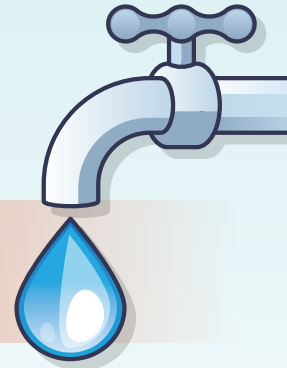
Kindergarten - 5th Grade



# Water Awareness Month



# POSTER CONTEST!



**Submission Deadline**  
**Wednesday, May 13, 2026**

Water is essential for life on earth. Conservation means to conserve, to save, and not to waste. What things can you do to help conserve water?

The **North Coast County Water District's Annual Poster Contest** is open to Pacifica students in Kindergarten – 5th Grade. Finalists will receive awards and have their artwork published in NCCWD's 2026-2027 wall calendar!

## WHO CAN ENTER?

Open to students who live in or attend school in Pacifica and are in grades kindergarten through 5th grade. **One student per poster. No group entries.**

## POSTER THEME

**Create a poster with conservation and drinking water in mind.** Please use original artwork only. Students may create a slogan, or write a conservation tip to express their artwork. Be creative! For water saving tips visit [wateruseitwisely.com](http://wateruseitwisely.com)

## SUBMISSIONS

**Include student name, school, grade, age, and parent/guardian phone or email on back of poster.**

Posters can be delivered to the District office at:  
North Coast County Water District  
2400 Francisco Blvd.  
Pacifica, CA 94044

**Submissions due: Wednesday, May 13, 2026**  
Contact: (650) 355-3462 or [info@nccwd.com](mailto:info@nccwd.com)

## POSTER SPECIFICATIONS

Use 8½" x 11" non-lined, white paper to illustrate methods of water conservation and/or the importance of **drinking water** – *not to be confused with saltwater/oceans*. Use **BOLD, BRIGHT, BRILLIANT COLORS** using crayons, markers, paints, pencils, fabric, cut paper, watercolors, and more!

## DIVISIONS & AWARDS

All finalist's posters will be featured on the District's 2026-2027 wall calendar! There will be a 1st, 2nd, and 3rd place award in each division. Divisions are as follows:

- Division 1: Kindergarten & 1st Grade
- Division 2: 2nd Grade & 3rd Grade
- Division 3: 4th Grade & 5th Grade

All awards will be announced at the District Board Meeting at 7:00 p.m. on Wednesday, May 20, 2026.